

## REMINDER

Middle School On-Line Gear-Up Meet
(Grades 6-8) Cost $\$ 50.00$ per School (unlimited students/unlimited contests) You will need your registration information from the state meet last year. You were issued a Username and Password. Your Username is the name of your primary contact person (FirstName.LastName) and your Password is your school tag followed by the first initial and first three letters of the last name of the primary contact person (i.e. Suzy Smith with school tag 0013: 0013ssmi). If you do not have this information available, please contact the TMSCA State office via email: execsectmsca@gmail.com for your reminder.

Registration Window: 12/16/13-1/4/14
Tests Distributed Electronically: 1/5/14
Testing Window: 1/5/14-1/11/14
Posting Deadline: 1/12/14 (may begin posting on Wednesday 1/8/14) Results Posted: 1/13/14

## Board proposes constitutional amendments at December meeting

The TMSCA Executive Board made the following proposals to amend constitution at its meeting Dec. 14:

Original Article VII Annual meeting: Section 2: The Executive Board will meet three times in one year, once in the summer (July / August), once in
the winter (December/January), and in March prior to the State Meet.

Amended to read: VII Annual Meeting Section 2: The Executive Board will meet three times in one year, once in the summer, once in the winter and in March prior to the State Meet.

## Set your sights on Son 1 日回 <br> The University of Texas at San Antonio will host TMSCA's two championship meets this year. <br> High School State Meet March 15, 2014

Middle School Championship Meet April 12, 2014 (tentative pending UTSA approval)

## Qualifying Scores

6th 7th 8th
Number Sense
$\begin{array}{lll}65 & 105 & 145\end{array}$
Calculator
$150 \quad 180 \quad 210$
Mathematics

|  | 50 | 85 | 120 |
| :--- | :--- | :--- | :--- |
| Science |  |  |  |
|  | 80 | 100 | 120 |

## 2013-2014 TMSCA Executive Board



Middle School Director Joan Naylor Ponder JH PO Box 278 Ponder 76259-0278


School
940-479-8371
FAX 940-479-8229
Home 940-387-4309
email jnaylor@ponderisd.net jnay@aol.com

## Secretary

Kendra Bates Upchurch MS PO Box 128
Queen City 75572-0128
School
903-796-6412
e-mail kbates@qcisd.org

Treasurer
Steve Holmes Upchurch MS PO Box 128
Queen City
75572-0128
School
903-796-6412
email sholmes@qcisd.org

High School Director
Lounna Adkins
Grapevine MS
301 Pony Parkway
Grapevine 76051
Phone
817-251-5660
Email
luonna.adkins@gcisd.net
High School
Director Doug Childs Hallsville HS 101 Waldron Ferry Rd. Hallsville 75650-6125
School
903-668-5990
email dchilds@hisd.com

## 2013-2014 TMSCA Board of Regents

Region I
At-Large representative
Lori Smith
Meadow High School
604 4th St.
Meadow 79345-2246
(806) 539-2246
lori.smith@meadowisd.net
1A-3A representative
Olivia Herrera
Crockett Middle School 1801 Missouri St.
Pecos 79772-0869
(432) 447-7250

4A-5A representative
Saundra Paschal
Lake View High School
900 E 43 rd St
San Angelo 76903-1845
(325) 659-3500

High School representative
Susan Lowery
Crane High School
511 W 8th Street
Crane 79731-3036
(432) 558-1030

Middle School representative
Carol Stringfellow
Wylie Junior High School
4010 Beltway S
Abilene 79606
325-668-9253
Region II
At-Large representative
Position open
1A-3A representative
Celeste Dellinger
Upchurch Middle School
PO Box 128
Queen City 75572-0128
(903) 796-6412

4A-5A representative
Jamie Bassett
A\&M Consolidated High School 1801 Harvey Mitchell Pkwy S.
College Station 77840-5100
(979) 764-5500

High School representative
Jeanne Thompson
Chireno High School
P.O. Box 85

Chireno 75937
936-362-2132
Middle School representative
Pam Scheu
Daingerfield Junior High 200 Texas St.
Daingerfield 75638-1773
(903) 645-2261

Region III
At-Large representative
Cindy Proske
The Village School
13077 Westella Dr.
Houston 77077-3743
(713) 496-7900

4A-5A representative
Julie Randolph
Odom Academy
2550 W Virginia Ave
Beaumont 77705-4698
(409) 842-3217

High School representative
Bonnie Edmond
Pine Tree High School
704 Birch Street
Longview 75608-5878
(903) 295-5031

Middle School representative
Marty Taylor
Bridge City Junior High School 300 Bower
Bridge City 77611-2797
(409) 735-1513

## Region IV

At-Large Representative
Rodrigo Hernandez
San Juan Middle School
1229 S I Road
San Juan 78589-3232
(956) 783-3800

1A-3A representative
Russell Zickler
Center Point High School
P.O. Box 377

Center Point 78010-0377
(830) 634-2244

4A-5A representative
Tony David Potter
O'Connor High School
12221 Leslie Rd.
Helotes 78023-4044
(210) 695-4800

High School representative
Alvaro Leal
P-SJ-A High School South
805 W.Ridge Rd
San Juan 78589-2557
(956) 783-2200

Middle School representative Joe Hay
Flour Bluff Junior High
2505 Waldron Rd.
Corpus Christi 78418-4706
(361) 694-9300

## TMSCA TENTATIVE 2013-2014 CALENDAR

| JULY 2013 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | F | $\mathbf{S}$ |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

4 Independence Day

| AUGUST 2013 |  |  |  |  |  |  |
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| SEPTEMBER 2013 |  |  |  |  |  |  |
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| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
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2 Labor Day

| OCTOBER 2013 |  |  |  |  |  |  |
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| 14 | Columbus Day |
| :--- | :--- |
| $\mathbf{1 9}$ | MS Kick-Off On-Line |
| $\mathbf{2 6}$ | HS 1/MS 1 |
| $\mathbf{3 1}$ | Halloween |


| NOVEMBER 2013 |  |  |  |  |  |  |
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| 24 | 25 | 26 | 27 | 28 | 29 | 30 |


| $\mathbf{2}$ | HS 2/MS 2 |
| :--- | :--- |
| $\mathbf{9}$ | HS 3/MS 3 |
| $\mathbf{1 1}$ | Veterans Day |
| $\mathbf{1 6}$ | HS 4/MS 4 |
| $\mathbf{2 3}$ | HS 5/MS 5 |
| $\mathbf{2 8}$ | Thanksgiving Day |

New Year's Day
HS (UIL A)
Gear-Up MS Online
HS 7/MS 7
M.L. King Day

HS 8/MS 8

## JANUARY 2014

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
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| $\mathbf{1}$ | HS 9/MS 9 |
| :--- | :--- |
| $\mathbf{8}$ | HS (UIL B)/MS 10 |
| $\mathbf{1 4}$ | Valentine's Day |
| $\mathbf{1 5}$ | HS 10/MS 11 |
| $\mathbf{1 7}$ | Presidents' Day |
| $\mathbf{2 2}$ | HS 11/MS 12 |


| FEBRUARY 2014 |  |  |  |  |  |  |
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| $\mathbf{1}$ | HS 12(UIL D)/MS 13 |
| :--- | :--- |
| $\mathbf{8}$ | MS Regional Qualifier |
| $\mathbf{1 5}$ | HS TMSCA State Meet |
| $\mathbf{1 7 - 2 2}$ | 1 st Week HS UIL District |
| $\mathbf{2 4 - 2 9}$ | 2 $^{\text {nd }}$ Week HS UIL District |
| $\mathbf{2 1 - 3 0}$ | MS Tune-Up On-Line |


| MARCH 2014 |  |  |  |  |  |  |
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| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |


| $\mathbf{5}$ | MS Champ. (alt) |
| :--- | :--- |
| $\mathbf{1 2}$ | MS Champ. Meet |
| $\mathbf{1 8}$ | Good Friday |
| $\mathbf{2 0}$ | Easter Sunday |
| $\mathbf{2 1 - 2 7}$ | HS On-Line Meet |


| APRIL 2014 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 27 | 28 | 29 | 30 |  |  |  |


| 1-3 | UIL HS Regional Meet |
| :--- | :--- |
| $\mathbf{1 1}$ | Mother's Day |
| 19-21 | UIL State Meet |
| $\mathbf{2 6}$ | Memorial Day |


| MAY 2014 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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15 Father's Day

| JUNE 2014 |  |  |  |  |  |  |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |
|  |  |  |  |  |  |  |

# Upcoming Tournaments 

## January 17-18

North Lamar High School, northeast. All UIL contests. Contact Dennis Hodgkiss at 3201 Lewis Lane, Paris 75460. Phone: (903)737-2011. Email: dhodgkiss@northlamar.net. Register at joyoftournaments.com.

## February 15

South Plains College, Panhandle. HS NS, CAL, SCI, MTH, Computer Science written only. Contact Kathy Holster at 1401 S. College, Levelland 79336. School phone: (806)716-2664. Email: kholster@southplainscollege. edu.

## February 22

Sharyland North JH. ms ns, cal, sci, mth. Contact Ann Marie Priolo at (956)686-1415. Email: apriolo@sharylandisd.org. Meet to be held at Sharyland High School cafeteria at 1106 North Shary Rd., Mission 78572.

## February 22

Hutchinson Middle School. Middle School Individual Qualifier. Contact Mandy Carmona or Sherry Wagner 3102 Canton Ave, Lubbock 79410.

Phone: 806-766-0755. Email: acarmona@lubbockisd.org or swagner@lubbockisd.org.

## March 1

North Lamar High School, northeast. HS NS, CAL, SCI, MTH. Contact Dennis Hodgkiss at 3201 Lewis Lane, Paris 75460. Phone: (903)7372011. Email: dhodgkiss@ northlamar.net. Register at joyoftournaments.com.

## March 8

Regional Qualifier. Morris Upchurch Middle School. ns, cal, math, sci. Contact Kendra Bates at 500 5th Street, Queen City. Phone: (903)796-6412. Email: kbates@qcisd.net.

## March 8

Regional Meet. Wylie Junior High, west. ms ns, cal, sci, mth. Contact Carol Stringfellow at 4010 Beltway, Abilene 79606. School phone: (325)695-1910. Email: cstringfellow@wylie.esc14.net.

## March 8

Regional Qualifying Meet. Quail Valley Middle School in Missouri City. ms , ns, cal, mth sc for Grades 6-8. Contact Gwen Curtice at 281-980-1320 or gwen.curtice @fortbendisd.com.

## A synopsis of TMSCA's 4 contests

## Number Sense

Number Sense involves a $10-\mathrm{min}$ ute, 80 -question mental math test covering all high school mathematics courses. Shortcuts need to be developed and practiced in order to compete and finish the test.

## Science

This contest challenges students to do a wide range of reading in biology, chemistry and physics, to gain an understanding of the significance of experiments rather than to recall details, to be alert to
new discoveries and information in the areas of science, to gain an understanding of the basic principles as well as knowledge of the history and philosophy of science, and to foster a sense of enthusiasm about how science affects our lives.

## Calculator Applications

This contest includes calculations involving addition, subtraction, multiplication, division, roots, powers, exponential, logarithms, trigonometric functions and inverse trigonometric functions. In addition to straightfor-
ward calculation problems, the contest includes geometric and stated problems similar to those found in algebra, geometry and trigonometry textbooks, previous contests and League materials related to the contest.

## Mathematics

This contest is designed to test knowledge and understanding in the areas of algebra I and algebra II, geometry, trigonometry, math analysis, analytic geometry, precalculus and elementary calculus.

## Official Registration - Practice Rooms

High School State Meet - March 15, 2014
Middle School Championships - April 12, 2014 (tentative)
Please check one:
o High School Reservation for Saturday, March 15, 2014
o Middle School Reservation for Saturday, April 12, 2014
Name of School: $\qquad$
Contact Person: $\qquad$
Contact Phone Number: $\qquad$
Fax Number: $\qquad$
E-mail Address: $\qquad$
Number of Contestants: $\qquad$
(Cost will be $\$ 2$ per student.)
Estimated Number of Non-contestants: $\qquad$
(Cost will be $\$ 3$ per non-contestant after two maximum adults per each 10 students)
Email this registration to execsectmsca@gmail.com

## Registration Deadlines:

High School Deadline - Friday, March 1, 2013
Middle School Deadline - Friday, March 22, 2013

2013-14 Texas Math \& Science Coaches Association Membership
Print or type all information. Email membership form to: execsectmsca@gmail.com or mail to TMSCA, PO Box 206, Olney, TX 76374-0206 or fax 940-563-1006.
( ) School \$50 (pays for four members) ( ) For each Additional Coach \$25
( ) Associate \$15 (newspaper subscription only) \$ 15 ( ) Student (newspaper subscription only) \$15 ( ) Retired, complementary N/C
If mailing your membership include either a check or a PO number; if emailing or completing an online membership form, enter PO

## You must designate a PRIMARY CONTACT.

This is the person responsible for maintaining school information in the on-line database and registering students for TMSCA meets through the on-line system.
In addition, duties include receiving email invoices and directing them to appropriate source for payment.


## *Email

## *Contact Phone ___ *Email

## *Email

*Contact Phone ___ *Email


## 2013-2014 TMSCA Subscription Order Form

The prices on this form are valid through July 1, 2014. Test series that are no longer on this order form are available through the TMSCA State office. If you are unable to administer tournament tests on the specified release date, please contact the TMSCA state office via email:execsectmsca@gmail.com . Orders for Tournament Tests should be received by the state office at least 2 weeks prior to your meet. Tournament tests will be delivered electronically $7-10$ days prior to your meet. VALID EMAIL ADDRESS REQUIRED.

STATE OFFICE CONTACT INFO: P.O. BOX 206, OLNEY, TX 76374-0206; PHONE: 940.563.1005; FAX: 940.563.1006 MEMBERSHIP BY SCHOOL CAMPUS REQUIRED FOR ALL SERVICES FROM TMSCA
PART A HIGH SCHOOL PRACTICE MATERIAL
NUMBER SENSE Test/Pack Cost/Pack Amoun

| (01) TMSCA 10-11 Series | 13 | $\$ 35$ | $\$$ |
| :--- | :---: | :---: | :--- |
| (02) TMSCA 11-12 Series | 13 | $\$ 35$ | $\$$ |
| (03) TMSCA 12-13 Series | 14 | $\$ 35$ | $\$$ |
| (04) TMSCA 13-14 Series | 13 | $\$ 35$ | $\$-$ |
| CALCULATOR |  |  |  |
| (05) TMSCA 10-11 Series | 13 | $\$ 35$ | $\$$ |
| (06) TMSCA 11-12 Series | 13 | $\$ 35$ | $\$$ |
| (07) TMSCA 12-13 Series | 14 | $\$ 35$ | $\$$ |
| (08) TMSCA 13-14 Series | 13 | $\$ 35$ | $\$$ |
| (09) UIL 2009 Series | 7 | $\$ 35$ | $\$$ |
| (10) UIL 2010 Series | 7 | $\$ 35$ | $\$$ |
| (11) UIL 2011 Series | 7 | $\$ 35$ | $\$$ |
| (12) UIL 2012 Series | 7 | $\$ 35$ | $\$$ |
| SCIENCE |  |  |  |
| (13) TMSCA 10-11 Series | 13 | $\$ 35$ | $\$$ |
| (14) TMSCA 11-12 Series | 13 | $\$ 35$ | $\$$ |
| (15) TMSCA 12-13 Series | 14 | $\$ 35$ | $\$$ |
| (16) TMSCA 13-14 Series | 13 | $\$ 35$ | $\$$ |
| MATHEMATICS |  |  | $\$$ |
| (17) TMSCA 10-11 Series | 13 | $\$ 35$ | $\$$ |
| (18) TMSCA 11-12 Series | 13 | $\$ 35$ | $\$$ |
| (19) TMSCA 12-13 Series | 14 | $\$ 35$ | $\$$ |
| (20) TMSCA 13-14 Series | 13 | $\$ 35$ | $\$-$ |
| Subtotal Part A |  | $\$$ |  |

## PART C

PART D MIDDLE SCHOOL PRACTICE MATERIAL
NUMBER SENSETest/Pac Cost/Pack Amount
(23) TMSCA 10-11 Series 16 \$35 \$
(24) TMSCA 11-12 Series 16 \$35 \$
(25) TMSCA 12-13 Series 17 \$35 \$
(26) TMSCA 13-14 Series 15 \$35 \$ CALCULATOR
(27) TMSCA 10-11 Series 16
\$35 \$
(28) TMSCA 11-12 Series 16
(29) TMSCA 12-13 Series 17
(30) TMSCA 13-14 Series 15 \$35

SCIENCE \$35 \$ \$35 \$ $\qquad$
(31) TMSCA 10-11 Series 16
(32) TMSCA 11-12 Series 16
(33) TMSCA 12-13 Series 17
(34) TMSCA 13-14 Series 15

MATHEMATICS
(35) TMSCA 10-11 Series 16
(36) TMSCA 11-12 Series 17
(37) TMSCA 12-13 Series 15
(38) TMSCA 13-14 Series 15 Subtotal Part D


PART E 2013-14 TOURNAMENT TESTS
HIGH SCHOOL release dates (circle one) $10 / 26$ 11/2 $11 / 9$ $\begin{array}{lllllllll}11 / 16 & 11 / 23 & 12 / 7 & 1 / 18 & 1 / 25 & 2 / 1 & 2 / 15 & 2 / 22 & 3 / 1\end{array}$
(39) HS Number Sense Test \$50 \$
(40) HS Calculator Test \$50 \$
(41) HS Science Test \$50 \$
(42) HS Mathematics Test \$50 \$

MIDDLE SCHOOL release dates (circle one) $10 / 26$ 11/2 $11 / 9$ $\begin{array}{llllllllll}11 / 16 & 11 / 23 & 12 / 7 & 1 / 18 & 1 / 25 & 2 / 1 & 2 / 8 & 2 / 15 & 2 / 22 & 3 / 1\end{array}$ ELEMENTARY PRACTICE MATERIALS INTRODUCTORY PACKAGE Includes 5 practice tests each of NS, CA, MA, and SC written for grades $3-5$ and entry into one EL On-line meet.

| (43) MS Number Sense Test | $\$ 50$ | $\$$ |
| :--- | :--- | :--- |
| (44) MS Calculator Test | $\$ 50$ | $\$-$ |
| (45) MS Science Test | $\$ 50$ | $\$$ |
| (46) MS Mathematics Test | $\$ 50$ | $\$$ |
| Subtotal Part E |  | $\$$ |
| TOTAL PARTS A, B, C, D, E | $\$$ |  |

NOTE ON DELIVERY METHODS:
All tournament tests are delivered electronically. 13-14 Practice Materials will be delivered electronically weekly. 12-13 Practice Materials will be delivered on CD via USPS. All other materials delivered hard copy via USPS.


MATERIALSENT TO: (Please print)


