

# Texas Math & Science Coaches Association

Vol. 24, No. 6

TMSCA Newspaper

February 2014

## Know your UIL classification

With the middle school qualifiers fast approaching, it is important that you know the correct UIL classification for your school. TMSCA closely mirrors the UIL classification rules.

If your middle/elementary school is a Texas public school, your classification is determined by the size/classification of the feeder high school which the majority of your students attend, according to your district's official feeder plan. Special circumstances such as magnet schools are classified according to UIL

policy.

For parochial, private and home schools, the TMSCA classification policy states:

"All private, charter, parochial, and home schools will compete in the same classification as the public high school district attendance zone in which the said school is located. Policy to go into effect in 2012-2013 school year."

Please contact the TMSCA state office, [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com), if you are unsure of your school's classification.

## Set your sights on San Antonio

The University of Texas at San Antonio will host TMSCA's two championship meets this year.

**High School State Meet**  
**March 15, 2014**

.....

**Middle School Championship Meet**  
**April 5, 2014**

### Reminders for High School State Meet on 3/15

**Registration:** Now Open  
**Deadline:** 3/8/14

**TMSCA Registration Website:** [www.tmsca.org/application](http://www.tmsca.org/application)

(Details on Page 3)

**Marriott NW TMSCA Room Rates:** \$95.00

**Contact:** 1-800-706-9963 (ask for TMSCA rate)

**On-line:** <http://www.marriott.com/hotels/travel/satnw-san-antonio-marriott-northwest/>

**Use Booking Code:** MSCMSCA

**Deadline:** 2/27/14

(Details on Page 4)

**Vegetarian Meal Orders:** You MUST include these meals in your total on your registration voucher, but you MUST also email the TMSCA state office, [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com), and specify the number of these special meals you need.

(Details on Page 4)

### Qualifying Scores

|              | 6th | 7th | 8th |
|--------------|-----|-----|-----|
| Number Sense | 65  | 105 | 145 |
| Calculator   | 150 | 180 | 210 |
| Mathematics  | 50  | 85  | 120 |
| Science      | 80  | 100 | 120 |

## Championship meet will be held April 5

Because UTSA campus is utilized on April 12th by Testing Services which requires many rooms and the Middle School Championship Meet requires many rooms, UTSA has approved April 5th for TMSCA to conduct the Championship Meet. The High School State Meet will be March 15.

**Registration for the High School State Meet is now open. Deadline for registration is 3/8/14. Registration instructions can be found on page 3.**

## 2013-2014 TMSCA Executive Board

### President-Elect

Jennifer Steadham  
Forestburg HS  
P.O. Box 415  
Forestburg  
76239-0415



### FAX

940-964-2531

e-mail jennifer.steadham@esc9.net

### Middle School Director

Joan Naylor  
Ponder JH  
PO Box 278  
Ponder  
76259-0278



### School

940-479-8371

FAX 940-479-8229

Home 940-387-4309

email jnaylor@ponderisd.net  
jnay@aol.com

### Secretary

Kendra Bates  
Upchurch MS  
PO Box 128  
Queen City  
75572-0128



### School

903-796-6412

e-mail kbates@qcisd.org

### Middle School Director

Gwen Curtice  
Quail Valley MS  
3019 FM 1092  
Missouri City  
77459-2301



### Phone

281-634-3600

### email

gwen.curtice@fortbend.k12.tx.us

### Treasurer

Steve Holmes  
Upchurch MS  
PO Box 128  
Queen City  
75572-0128



### School

903-796-6412

email sholmes@qcisd.org

### Executive Secretary

Julie Majewski-Smith  
PO Box 206  
Olney  
76374-0206



Phone 940-563-1005

FAX 940-563-1006

e-mail execsectmsca@gmail.com

email regarding newspaper  
tmscanews4u@gmail.com

### High School Director

Lounna Adkins  
Grapevine MS  
301 Pony Parkway  
Grapevine 76051

### Phone

817-251-5660

### Email

luonna.adkins@gcisd.net

### UIL Liason

Cliff McCurdy  
Argyle HS  
800 Eagle Dr.  
Argyle  
76226-1928



### School

940-262-7777

email mcurdyc@argyleisd.com

### High School Director

Doug Childs  
Hallsville HS  
101 Waldron  
Ferry Rd.  
Hallsville  
75650-6125



### School

903-668-5990

email dchilds@hisd.com

### Editor: Rhonda Moore

7500 Paxton St.

Austin, TX 78752

School: 512-414-7539

FAX: 512-453-2599

### email:

rhondamoore512@gmail.com

# Upcoming Tournaments

## February 15

**South Plains College,** Panhandle. HS NS, CAL, SCI, MTH, Computer Science written only. Contact Kathy Holster at 1401 S. College, Levelland 79336. School phone: (806)716-2664. Email: kholster@southplainscollege.edu.

## February 22

**Sharyland North JH.** ms ns, cal, sci, mth. Contact Ann Marie Priolo at (956)686-1415. Email: apriolo@sharylandisd.org. Meet to be held at Sharyland High School cafeteria at 1106 North Shary Rd., Mission 78572.

## February 22

**Hutchinson Middle School.** Middle School Individual Qualifier. Contact Mandy Carmona or Sherry Wagner 3102 Canton Ave, Lubbock 79410. Phone: 806-766-0755. Email: acarmona@lubbockisd.org or swagner@lubbockisd.org.

## February 22

**City View JH. TMSCA MS Qualifier.** Contact Julie Majewski at jmajewski@cityview-isd.net. Home: 940-563-2008. School: 940-855-7511, ext 322

## March 1

**North Lamar High School,** northeast. HS NS, CAL, SCI, MTH. Contact Dennis Hodgkiss at 3201 Lewis Lane, Paris 75460. Phone: (903)737-2011. Email: dhodgkiss@northlamar.net. Register at joyoftournaments.com.

## March 1

**First Colony Middle School.** ms ns, cal, gm, sci for 6th-8th grades. Contact Shaun Reynolds at 3225 Austin Parkway, Sugar Land 77479. Ee-mail: shannont.reynolds@fortbendisd.com. Phone: 832-248-4399.

## March 1

**Kirby World Academy, MS State Qualifying meet,** Wichita Falls. Contact Lynn Seman at rseman@wfsd.net.

## March 8

**Regional Qualifier. Morris Upchurch Middle School.** ns, cal, math, sci. Contact Kendra Bates at 500 5th Street, Queen City. Phone: (903)796-6412. Email: kbates@qcisd.net.

## March 8

**Regional Meet. Wylie Junior High,** west. ms ns, cal, sci, mth. Contact Carol Stringfellow at 4010 Beltway, Abilene 79606. School phone: (325)695-1910. Email: cstringfellow@wylie.esc14.net.

## March 8

**Regional Qualifying Meet. Quail Valley Middle School** in Missouri City. ms, ns, cal, mth sc for Grades 6-8. Contact Gwen Curtice at 281-980-1320 or gwen.curtice@fortbendisd.com.

## March 8

**Regional qualifier. Ponder Jr High.** Limited space. Grades 6th-8th only. Contact Joan Naylor for details and more information. Phone: 940-479-8371 or email: jnaylor@ponderisd.net.

# Using the TMSCA Registration Website

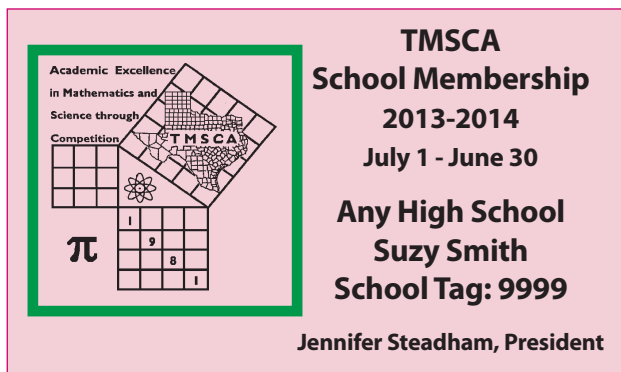
[www.tmsca.org/Application](http://www.tmsca.org/Application)

• You will need your USERNAME and PASSWORD information contained on your 2013-2024 TMSCA Membership card. This card was emailed to you along with your confirmation invoice when your TMSCA membership renewal was processed. The information on the membership card was taken from your membership application. The name of the Primary Contact on your membership application was used to set your USERNAME and PASSWORD.

• Your USERNAME will be the first name and last name of the Primary Contact exactly as shown on your membership card, separated by a period.

• Your PASSWORD will be your School Tag, as shown on your membership card, followed by the first initial of the Primary Contact's first name and the first three letters of the Primary Contact's last name.

EXAMPLE:



USERNAME: Suzy.Smith

PASSWORD: 9999ssmi

1. Go to the TMSCA registration website: [www.tmsca.org/Application](http://www.tmsca.org/Application).
2. Enter your USERNAME and PASSWORD. Click Login .
3. In the left column, click on View Schools, then use the scroll bar on the right side to scroll down to see your school.
4. Click on Edit. You will be on the Basic Info page for your school.
5. There are three tabs in the menu bar below your school name: Basic Info, Students, Registrations.
6. Before registering for a meet you must enter your students into your school's account. Click on Students. You will see two data entry areas: New Students and Current Students. To enter New Students, choose Grade from the pull down menu, type in Last name and First name. Then choose Save. Student will then appear under Current Students list. Students who were registered from the previous year will still be listed under Current Students, you need only update their Grade and then click Save. Students who have "graduated" from your school or are no longer on your team may be deleted by checking the Grad box and then selecting Save. After all students are entered into your school account, you may register them for meets.
7. To register students in a meet, choose the Registrations tab. A list of TMSCA meets for your school grade level will appear. Active meets will appear with two data entry fields: New Registrations and Existing Registrations. Please make sure you choose the appropriate meet.
8. Your students will appear in a pull down menu. Choose the student name and then click in the appropriate boxes for each contest entered. Then click Save. Student will then be moved to the Existing Registrations list. You may edit Existing Registrations at any time by just unclicking the contest box to remove a student from a contest or click on the red "X" to delete a student from this meet. Remember to Save after making changes to any student.
9. After entering your first student, a menu bar will appear that says Voucher Status - "Not Vouchered", followed by Voucher and Print options. When all students are entered, choose Voucher. Your voucher/invoice will appear. For an on-line meet, you do not have to check the Proctor Tests boxes, but entry into these fields is required for state meets. All meets must enter information into either the PO# field or the Check# field for your voucher to be accepted. If this information is not available at the time of registration, you may simply enter "Pending" in either field in order for your voucher to be accepted. Payment at Registration field will be active for state meets (Yes/No). Click Save on the bottom left of the voucher. Use the back arrow ( ) on the top left of your screen to return to the Registrations page. Your Voucher Status will now say "Vouchered, Awaiting Acceptance". Your registration is complete.
10. Choose "Print" under the Voucher Status menu bar to print your registration invoice. Choose the printer icon from the menu bar on the bottom left of your screen. This includes the registration voucher and student list. This is your invoice to submit to your business office for payment of your registration fee. You are responsible to submit your invoice to the appropriate source for payment.
11. Changes may be made to your registration any time prior to the meet entry deadline. Simply make the changes, using the Save option each time. The Voucher Status menu bar will now read "Re-Voucher Required". Choose Voucher and your amended voucher will appear. Choose Save on the bottom left of your voucher to update your voucher to reflect your changes. You can then re-print your voucher for your records.
12. Any changes needed after the meet entry deadline must be submitted to the TMSCA state office via email to: [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com). You will receive email confirmation of your changes and then you will be able to access a corrected invoice/voucher on the registration website, using the above procedures. Late registration fees may apply to state meets.



## TMSCA STATE MEET T-SHIRTS



**COST: \$15.00**

Pre-order your shirts from the TMSCA State meets and guarantee the availability of shirt sizes

School Name: \_\_\_\_\_ Circle one: HS MS  
 Sponsor: \_\_\_\_\_ Email: \_\_\_\_\_  
 S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ (indicate Qty. in blank)

Please scan and email this form to: [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com) or

fax it to: 940.563.1006. Orders must be received by the State office 5 days prior to the State meet date in order to allow time for processing. Total payment due upon pick up.

## Room rates for state meets set at Marriott Northwest

TMSCA State Meet Headquarters are again located at the Marriott Northwest at the corner of I-10 and 410 for high school state meet. The TMSCA rate for rooms is \$95 per night.

To receive this rate for your school's reservations, please call 1-800-706-9963 and identify yourself as needing reservations for Texas Math & Science

Coaches Association.

You can also make reservations online at the hotel website: <http://www.marriott.com/hotels/travel/satnw-san-antonio-marriott-northwest/> and use the booking code: MSCMSCA. A limited number of rooms have been blocked at this rate.

Deadline to guarantee this rate is Feb. 27.

## Executive Board proposes amendment to TMSCA By-Laws

At the 12-14-13 Executive Board Meeting, the Board voted to propose the following amendment to the TMSCA By-Laws. Final vote on this change to the By-Laws will be at each of the General Business meetings in San Antonio on 3/14/14 and 4/4/14 by the general membership.

The By-Laws currently read:

### ARTICLE VII: ANNUAL MEETINGS

**Section 2:** The Executive Board will meet three times in one year, once in

the summer (July/August), once in the winter (December/January), and in March prior to the State Meet.

The Board proposes to change the By-Laws to the following to allow more flexibility in the scheduling of the winter and summer business meetings:

### ARTICLE VII: ANNUAL MEETINGS

**Section 2:** The Executive Board will meet three times in one year, once in the summer, once in the winter, and in March prior to the State Meet.

## New vegetarian meals to be offered for state meets

In response to many requests by both coaches and parents, the TMSCA Board has decided to offer a vegetarian meal option for our catered meals at both the high school and middle school state meets in San Antonio.

The meal will include a baked potato with green salad, iced tea as the beverage and the famous Bill Miller brownie for dessert. The baked potato comes with a baker back-up which has sour cream/butter/and cheese. The salad has iceberg lettuce, carrots, tomatoes, cucumber, spinach and cabbage. The choices for dressing are Ranch, Italian or Thousand Island. They will also get a roll/rye bread with the meal.

Because of the special nature of these meals, advanced notice of intent to purchase these meals will be required. Coaches will still need to include these meals in their meal total count on their registration forms, but coaches will also need to email the state office: [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com), specifying the number of vegetarian meals needed. Meal tickets for the state meets will be two different colors, one for the regular meals and one for the vegetarian meals. On-site purchase of the vegetarian meals will be limited, and students/coaches/parents will not be served a vegetarian meal without the appropriate color meal ticket. This will help ensure that there will be an ample number of these special meals for the meet participants who pre-ordered them.

Again, to ensure availability of these meals for your students, you **MUST** email the TMSCA state office with the number of these meals that your team will need.

# Executive Board opens officer nominations

*See ballot on next page.*

The TMSCA conducts its elections in the spring of each year. Each school membership and each individual coach membership is entitled to one vote. Combination memberships are entitled to two votes, one per campus.

President, president-elect, recording secretary and treasurer are elected by TMSCA's at-large membership. The president and president-elect serve one-year terms. The recording secretary and treasurer serve staggered two-year terms. This year, the position of secretary is up for election.

TMSCA's Executive Board also has two high school directors and two middle school directors elected for staggered two-year terms. They are elected by high school and middle school members respectively.

The Board of Regents consists of 20 members, five from each University Interscholastic League-designated region. Each region is represented by a small school (1A, 2A or 3A), a large school (4A or 5A), a high school, a middle school and an at-large member. The regents are elected for staggered two-year terms by the membership of the respective region. This year, TMSCA members elect at-large and large school regents.

Nominations open on the second Saturday of January and close on the Saturday of the Championship Meet. Ballots will be mailed within 10 days of the close of nominations. Ballots are

to be returned by the date indicated on the ballot.

The officers and directors meet in the summer, winter and at all the high school state meet to plan and conduct TMSCA business. Reasonable expenses are paid to executive board members who attend the annual business meetings at the high school state meet and middle school championship meet.

If you would like to serve as an officer or regent, please fill out the nomination form on the bottom of this page. If you nominate a colleague, be sure to check with your nominee to be certain he or she will serve if elected.

Job descriptions of the seven open positions follow.

## High School Directors

The high school directors' main job is to oversee preparations for the TMSCA High School State Meet, including selection of the site, securing meeting rooms, recruiting contest directors, arranging for awards and ranking and publishing final results. The high school directors also serve on the executive board and the UIL liaison committee.

## Middle School Directors

The middle school directors' duties, which are identical to the high school directors' duties, are to oversee preparations for the TMSCA Middle School Championship Meet, including selecting the site, securing meeting rooms, recruiting contest directors, arranging for awards and ranking and publishing

final results.

Middle school directors also serve on the executive board and the UIL liaison committee.

## President-elect

The president-elect assists the president and assumes the duties of the president should the need arise.

He or she obtains workers for the tabulation room at the State Meet.

He or she serves as a member of the UIL liaison committee, appoints and chairs the test writer selection committee and signs TMSCA test writers contracts.

## Secretary

The secretary records the minutes of the annual business meetings and the Executive Board meetings.

He or she chairs the nomination-election committee. He or she resolves disputes as set forth in Article VI of the constitution and is also responsible for keeping the policy book updated.

He or she performs other duties as deemed necessary by the president.

## Board of Regents

The Board of Regents resolves disputes about the running of TMSCA-sanctioned meets if those disputes are not resolved by the recording secretary. Regents attend the annual business meetings, participate in the selection of test writers, report meet results and serve on contest committees at both championship meets. Regents also serve as TMSCA goodwill ambassadors.

## Guest columns welcomed

In an attempt to facilitate communication among TMSCA members, the board opens the newspaper to its members for guest columns and commentary.

Members may submit columns and letters to any board member, the executive secretary or the newspaper

editor. Names and addresses appear on Page 2 of this paper.

Members are encouraged to submit material to the editor as an Internet e-mail.

All material will be edited for style, spelling, grammar, sentence structure and punctuation. Content will never be edited.

The TMSCA president reserves the right to censor articles to protect the organization from libel. Deadline for columns and letters is the first of the month. Information received after that date may appear in a subsequent issue. Information will be published as space permits.

# 2014 TMSCA Nomination Ballot

Nominations must be received by Julie Majewski by the end of the day of the Middle School Championship Meet, April 5, 2014. Nominations may also be mailed to Julie Majewski, P.O. Box 206, Olney, TX 76374-0206. Please PRINT legibly.

**Name** \_\_\_\_\_

## Directors and Officers

\_\_\_\_\_  
**High School Director 2014-16**

\_\_\_\_\_  
**Middle School Director 2014-16**

\_\_\_\_\_  
**President-elect 2014-15**  
**Will serve as TMSCA President 2011-12**

\_\_\_\_\_  
**Secretary 2014-16**

**School** \_\_\_\_\_

## Board of Regents

Region (Please circle one)      I      II      III      IV

\_\_\_\_\_  
**4A school 2014-16**

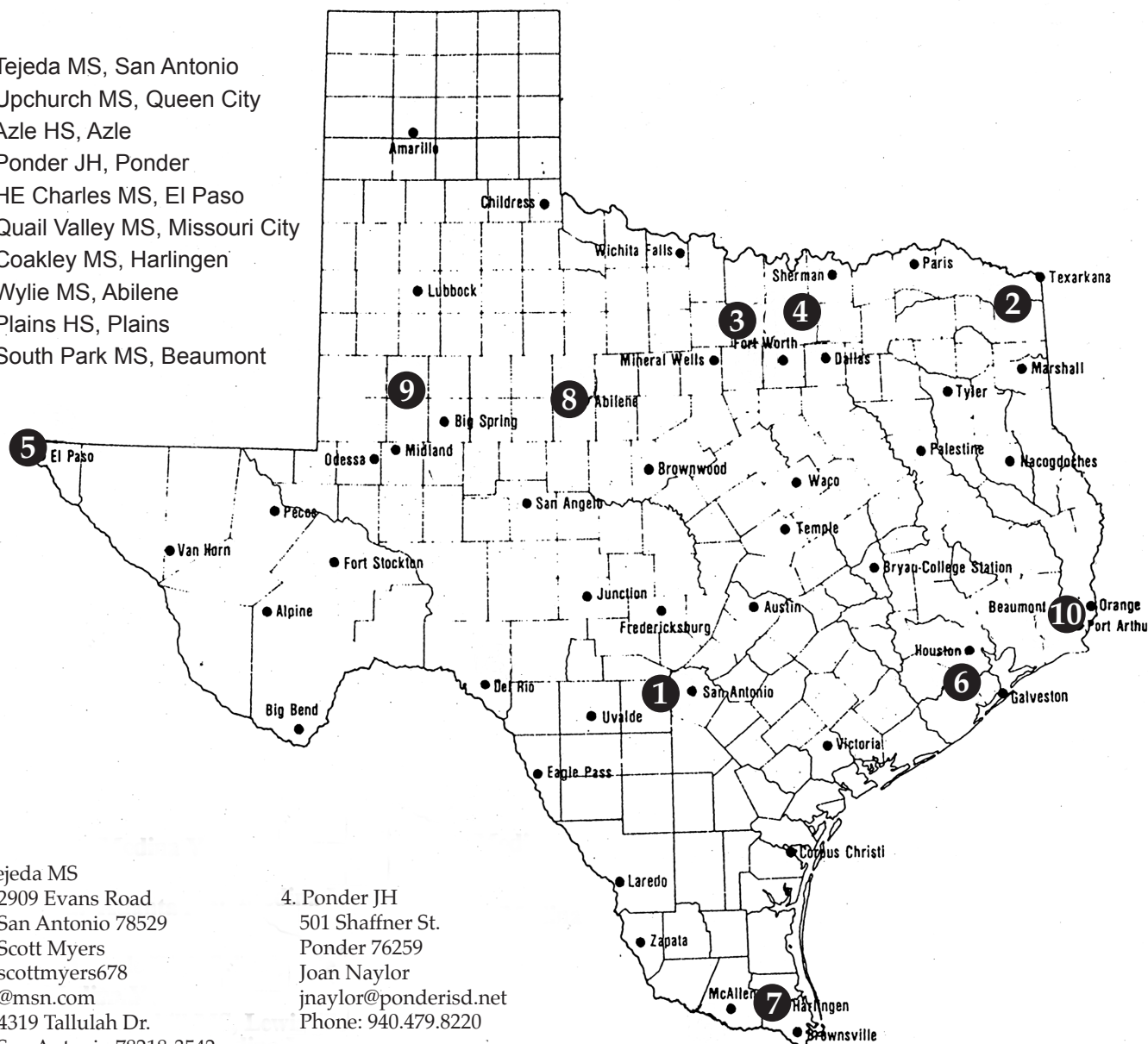
\_\_\_\_\_  
**5A school 2014-16**

\_\_\_\_\_  
**At-Large Regent 2014-16**

\_\_\_\_\_  
Please sign your ballot

# 2014 Regional Host Sites

1. Tejedra MS, San Antonio
2. Upchurch MS, Queen City
3. Azle HS, Azle
4. Ponder JH, Ponder
5. HE Charles MS, El Paso
6. Quail Valley MS, Missouri City
7. Coakley MS, Harlingen
8. Wylie MS, Abilene
9. Plains HS, Plains
10. South Park MS, Beaumont



1. Tejedra MS  
2909 Evans Road  
San Antonio 78529  
Scott Myers  
scottmyers678  
@msn.com  
4319 Tallulah Dr.  
San Antonio 78218-3542  
Home: 210.653.0240

2. Upchurch MS  
PO Box 128  
Queen City 75572-0128  
Kendra Bates  
School: 903.796.6412  
School fax: 903.796.0834

3. Azle HS  
1200 Boyd Rd.  
Azle 76020-2522  
Andy Zapata  
School phone/fax:  
817.444.2323

4. Ponder JH  
501 Shaffner St.  
Ponder 76259  
Joan Naylor  
jnaylor@ponderisd.net  
Phone: 940.479.8220

5. HE Charles MS  
4909 Trojan Dr.  
El Paso 79924-2230  
Martha Almendarez  
mialmend@episd.org  
Phone: 915.849.3940

6. Quail Valley MS  
3019 FM 1092  
Missouri City 77459-2301  
Phone: 281.634.3600  
Fax: 281.634.3632  
gwen.curtice@  
fortbend.k12.tx.us

7. Coakley MS  
1402 S. 6th St.  
Harlingen 78550  
Mark Oelerich  
School: 956.427.3000  
Fax: 956.427.3006

8. Wylie JH  
4010 Beltway  
Abilene, TX 79606-5511  
Carol Stringfellow  
cstringfellow@  
wylie.esc14.net  
School: 325.695.1910

9. Plains HS  
PO Box 479  
Plains 79355-0479  
John Starcher  
School: 806.456.7498  
School fax: 806.456.3425

10. South Park MS  
4500 Highland Ave  
Beaumont 77705  
Paula Anderson  
panders@beaumont.k12.tx.us  
School: 409-617-5875

## TMSCA TENTATIVE 2013-2014 CALENDAR

## JULY 2013

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

4 Independence Day

1 New Year's Day  
 11 HS (UIL A)  
 11 Gear-Up MS Online  
 18 HS 7/MS 7  
 20 M.L. King Day  
 25 HS 8/MS 8

## JANUARY 2014

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

## AUGUST 2013

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

1 HS 9/MS 9  
 8 HS (UIL B)/MS 10  
 14 Valentine's Day  
 15 HS 10/MS 11  
 17 Presidents' Day  
 22 HS 11/MS 12

## FEBRUARY 2014

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 |    |

## SEPTEMBER 2013

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

2 Labor Day

1 HS 12(UIL D)/MS 13  
 8 MS Regional Qualifier  
 15 HS TMSCA State Meet  
 17-22 1<sup>st</sup> Week HS UIL District  
 24-29 2<sup>nd</sup> Week HS UIL District  
 21-30 MS Tune-Up On-Line

## MARCH 2014

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

## OCTOBER 2013

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

14 Columbus Day  
 19 MS Kick-Off On-Line  
 26 HS 1/MS 1  
 31 Halloween

5 MS Champ.  
 18 Good Friday  
 20 Easter Sunday  
 21-27 HS On-Line Meet

## APRIL 2014

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

## NOVEMBER 2013

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

2 HS 2/MS 2  
 9 HS 3/MS 3  
 11 Veterans Day  
 16 HS 4/MS 4  
 23 HS 5/MS 5  
 28 Thanksgiving Day

1-3 UIL HS Regional Meet  
 11 Mother's Day  
 19-21 UIL State Meet  
 26 Memorial Day

## MAY 2014

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## DECEMBER 2013

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

7 HS 6 (UIL C)/MS 6  
 25 Christmas Day

15 Father's Day

## JUNE 2014

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |



## 2013-2014 TMSCA Board of Regents

### Region I

#### At-Large representative

Lori Smith  
Meadow High School  
604 4th St.  
Meadow 79345-2246  
(806) 539-2246  
lori.smith@meadowisd.net

#### 1A-3A representative

Olivia Herrera  
Crockett Middle School  
1801 Missouri St.  
Pecos 79772-0869  
(432) 447-7250

#### 4A-5A representative

Saundra Paschal  
Lake View High School  
900 E 43rd St  
San Angelo 76903-1845  
(325) 659-3500

#### High School representative

Susan Lowery  
Crane High School  
511 W 8th Street  
Crane 79731-3036  
(432) 558-1030

#### Middle School representative

Carol Stringfellow  
Wylie Junior High School  
4010 Beltway S  
Abilene 79606  
325-668-9253

### Region II

#### At-Large representative

Position open

#### 1A-3A representative

Celeste Dellinger  
Upchurch Middle School  
PO Box 128  
Queen City 75572-0128  
(903) 796-6412

#### 4A-5A representative

Jamie Bassett  
A&M Consolidated High School  
1801 Harvey Mitchell Pkwy S.  
College Station 77840-5100  
(979) 764-5500

#### High School representative

Jeanne Thompson  
Chireno High School  
P.O. Box 85  
Chireno 75937  
936-362-2132

#### Middle School representative

Pam Scheu  
Daingerfield Junior High  
200 Texas St.  
Daingerfield 75638-1773  
(903) 645-2261

### Region III

#### At-Large representative

Cindy Proske  
The Village School  
13077 Westella Dr.  
Houston 77077-3743  
(713) 496-7900

#### 4A-5A representative

Julie Randolph  
Odom Academy  
2550 W Virginia Ave  
Beaumont 77705-4698  
(409) 842-3217

#### High School representative

Bonnie Edmond  
Pine Tree High School  
704 Birch Street  
Longview 75608-5878  
(903) 295-5031

#### Middle School representative

Marty Taylor  
Bridge City Junior High School  
300 Bower  
Bridge City 77611-2797  
(409) 735-1513

### Region IV

#### At-Large Representative

Rodrigo Hernandez  
San Juan Middle School  
1229 S I Road  
San Juan 78589-3232  
(956) 783-3800

#### 1A-3A representative

Russell Zickler  
Center Point High School  
P.O. Box 377  
Center Point 78010-0377  
(830) 634-2244

#### 4A-5A representative

Tony David Potter  
O'Connor High School  
12221 Leslie Rd.  
Helotes 78023-4044  
(210) 695-4800

#### High School representative

Alvaro Leal  
P-SJ-A High School South  
805 W.Ridge Rd  
San Juan 78589-2557  
(956) 783-2200

#### Middle School representative

Joe Hay  
Flour Bluff Junior High  
2505 Waldron Rd.  
Corpus Christi 78418-4706  
(361) 694-9300

## A synopsis of TMSCA's 4 contests

### Number Sense

Number Sense involves a 10-minute, 80-question mental math test covering all high school mathematics courses. Shortcuts need to be developed and practiced in order to compete and finish the test.

### Science

This contest challenges students to do a wide range of reading in biology, chemistry and physics, to gain an understanding of the significance of experiments rather than to recall details, to be alert to new discoveries and information in the areas of science, to gain an understanding of the basic principles as well as knowledge of the history and philosophy of science, and to foster a sense of enthusiasm about how science affects our lives.

### Calculator Applications

This contest includes calculations involving addition, subtraction, multiplication, division, roots, powers, exponential, logarithms, trigonometric functions and inverse trigonometric functions. In addition to straightforward calculation problems, the contest includes geometric and stated problems similar to those found in algebra, geometry and trigonometry textbooks, previous contests and League materials related to the contest.

### Mathematics

This contest is designed to test knowledge and understanding in the areas of algebra I and algebra II, geometry, trigonometry, math analysis, analytic geometry, pre-calculus and elementary calculus.

## Official Registration - Practice Rooms

High School State Meet – March 15, 2014

Middle School Championships – April 5, 2014

Please check one:

☐ High School Reservation for Saturday, March 15, 2014

☐ Middle School Reservation for Saturday, April 5, 2014

Name of School: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Cell phone number of person who will be with students \_\_\_\_\_

Number of Contestants: \_\_\_\_\_

(Cost will be \$2 per student.)

Estimated Number of Non-contestants: \_\_\_\_\_

(Cost will be \$3 per non-contestant after two maximum adults per each 10 students)

Email this registration to [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com)

### Registration Deadlines:

High School Deadline – Friday, March 1, 2013

Middle School Deadline – Friday, March 22, 2013

## Practice Tournament Information Request

For publication in the TMSCA NEWS, please mail to:  
Rhonda Moore, 7500 Paxton St., Austin, TX 78752 or e-mail to: [rhondamoore512@gmail.com](mailto:rhondamoore512@gmail.com)

\_\_\_\_\_  
School Name

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
School Address

City \_\_\_\_\_ ZIP code \_\_\_\_\_ School Phone (\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_  
E-mail address

Tournament date \_\_\_\_\_ Alternate Date \_\_\_\_\_

Location in state (Circle one) Central East North Panhandle South West

**Contests offered** (Please ✓ appropriate contests)

|                       |                       |   |
|-----------------------|-----------------------|---|
| _____ HS Number Sense | _____ MS Number Sense | _____ Subject Area (i.e., Biology, Chemistry, Physics)  |
| _____ HS Calculator   | _____ MS Calculator   | _____ Subject Area Math (i.e., Algebra, Geometry, etc.) |
| _____ HS Science      | _____ MS Science      | _____ Math topics (i.e., logs, series, etc.)            |
| _____ HS Mathematics  | _____ MS Mathematics  | _____ All UIL (N, C, S, M & other UIL literary events)  |

**Other contests (please specify)** \_\_\_\_\_

**Tournament restrictions** \_\_\_\_\_

## 2013-14 Texas Math & Science Coaches Association Membership

Print or type all information. Email membership form to: [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com) or mail to TMSCA, PO Box 206, Olney, TX 76374-0206 or fax 940-563-1006.

( ) School \$50 (pays for four members) ( ) For each Additional Coach \$25  
 ( ) Associate \$15 (newspaper subscription only) \$15 ( ) Student (newspaper subscription only) \$15 ( ) Retired, complementary N/C

**If mailing your membership include either a check or a PO number; if emailing or completing an online membership form, enter PO \_\_\_\_\_**

### You must designate a PRIMARY CONTACT.

This is the person responsible for maintaining school information in the on-line database and registering students for TMSCA meets through the on-line system.

In addition, duties include receiving email invoices and directing them to appropriate source for payment.

**\* Indicates information required for processing membership.** Email address will be published in the TMSCA directory, but phone numbers remain confidential.

**\*PRIMARY CONTACT** 1 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

Additional Coach 2 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

Additional Coach 3 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

Additional Coach 4 \_\_\_\_\_ \*Contact Phone \_\_\_\_\_ \*Email \_\_\_\_\_

\*School Name \_\_\_\_\_ \* **School District** \_\_\_\_\_ \*School Phone \_\_\_\_\_

\*School Address \_\_\_\_\_ \*School City \_\_\_\_\_ \*Zip \_\_\_\_\_ Fax \_\_\_\_\_

\* Fill in: UIL Classification (1A, 2A, 3A, 4A, 5A) \_\_\_\_\_ \* UIL Region (I, II, III, IV) \_\_\_\_\_ UIL District Number \_\_\_\_\_ OR Non-UIL School \_\_\_\_\_

For coaches of **junior high/elementary schools**, fill in the information on the line below:

High school your students should attend according to the official feeder plan of your district \_\_\_\_\_

### **FOR OFFICE USE ONLY – School Tag:** \_\_\_\_\_

Order Method: \_\_\_\_\_ Email \_\_\_\_\_ Fax \_\_\_\_\_ Mail \_\_\_\_\_ Delivery Method of Membership Cards: \_\_\_\_\_ USPS \_\_\_\_\_ Email \_\_\_\_\_

Date of Delivery: \_\_\_\_\_ Processed By: \_\_\_\_\_ Invoiced to: \_\_\_\_\_ Date: \_\_\_\_\_

# 2013-2014 TMSCA Subscription Order Form

The prices on this form are valid through July 1, 2014. Test series that are no longer on this order form are available through the TMSCA State office. If you are unable to administer tournament tests on the specified release date, please contact the TMSCA state office via email: [execsectmsca@gmail.com](mailto:execsectmsca@gmail.com). Orders for Tournament Tests should be received by the state office at least 2 weeks prior to your meet. Tournament tests will be delivered electronically 7-10 days prior to your meet. **VALID EMAIL ADDRESS REQUIRED.**

**STATE OFFICE CONTACT INFO: P.O. BOX 206, OLNEY, TX 76374-0206; PHONE: 940.563.1005; FAX: 940.563.1006**

**MEMBERSHIP BY SCHOOL CAMPUS REQUIRED FOR ALL SERVICES FROM TMSCA**

## PART A HIGH SCHOOL PRACTICE MATERIAL

| <u>NUMBER SENSE</u>     | Test/Pack | Cost/Pack | Amount   |
|-------------------------|-----------|-----------|----------|
| (01) TMSCA 10-11 Series | 13        | \$35      | \$ _____ |
| (02) TMSCA 11-12 Series | 13        | \$35      | \$ _____ |
| (03) TMSCA 12-13 Series | 14        | \$35      | \$ _____ |
| (04) TMSCA 13-14 Series | 13        | \$35      | \$ _____ |

### CALCULATOR

|                         |    |      |          |
|-------------------------|----|------|----------|
| (05) TMSCA 10-11 Series | 13 | \$35 | \$ _____ |
| (06) TMSCA 11-12 Series | 13 | \$35 | \$ _____ |
| (07) TMSCA 12-13 Series | 14 | \$35 | \$ _____ |
| (08) TMSCA 13-14 Series | 13 | \$35 | \$ _____ |
| (09) UIL 2009 Series    | 7  | \$35 | \$ _____ |
| (10) UIL 2010 Series    | 7  | \$35 | \$ _____ |
| (11) UIL 2011 Series    | 7  | \$35 | \$ _____ |
| (12) UIL 2012 Series    | 7  | \$35 | \$ _____ |

### SCIENCE

|                         |    |      |          |
|-------------------------|----|------|----------|
| (13) TMSCA 10-11 Series | 13 | \$35 | \$ _____ |
| (14) TMSCA 11-12 Series | 13 | \$35 | \$ _____ |
| (15) TMSCA 12-13 Series | 14 | \$35 | \$ _____ |
| (16) TMSCA 13-14 Series | 13 | \$35 | \$ _____ |

### MATHEMATICS

|                         |    |      |          |
|-------------------------|----|------|----------|
| (17) TMSCA 10-11 Series | 13 | \$35 | \$ _____ |
| (18) TMSCA 11-12 Series | 13 | \$35 | \$ _____ |
| (19) TMSCA 12-13 Series | 14 | \$35 | \$ _____ |
| (20) TMSCA 13-14 Series | 13 | \$35 | \$ _____ |

Subtotal Part A \$ \_\_\_\_\_

## PART B

|                               |      |          |
|-------------------------------|------|----------|
| (21) TMSCA Scantron Forms 500 | \$45 | \$ _____ |
| Subtotal Part B               |      | \$ _____ |

## PART C

### **ELEMENTARY PRACTICE MATERIALS INTRODUCTORY PACKAGE**

Includes 5 practice tests each of NS, CA, MA, and SC written for grades 3-5 and entry into one EL On-line meet.

|                             |       |          |
|-----------------------------|-------|----------|
| (22) TMSCA 13-14 EL Package | \$100 | \$ _____ |
| Subtotal Part C             |       | \$ _____ |

## PART D MIDDLE SCHOOL PRACTICE MATERIAL

| <u>NUMBER SENSE</u>     | Test/Pac | Cost/Pack | Amount   |
|-------------------------|----------|-----------|----------|
| (23) TMSCA 10-11 Series | 16       | \$35      | \$ _____ |
| (24) TMSCA 11-12 Series | 16       | \$35      | \$ _____ |
| (25) TMSCA 12-13 Series | 17       | \$35      | \$ _____ |
| (26) TMSCA 13-14 Series | 15       | \$35      | \$ _____ |

### CALCULATOR

|                         |    |      |          |
|-------------------------|----|------|----------|
| (27) TMSCA 10-11 Series | 16 | \$35 | \$ _____ |
| (28) TMSCA 11-12 Series | 16 | \$35 | \$ _____ |
| (29) TMSCA 12-13 Series | 17 | \$35 | \$ _____ |
| (30) TMSCA 13-14 Series | 15 | \$35 | \$ _____ |

### SCIENCE

|                         |    |      |          |
|-------------------------|----|------|----------|
| (31) TMSCA 10-11 Series | 16 | \$35 | \$ _____ |
| (32) TMSCA 11-12 Series | 16 | \$35 | \$ _____ |
| (33) TMSCA 12-13 Series | 17 | \$35 | \$ _____ |
| (34) TMSCA 13-14 Series | 15 | \$35 | \$ _____ |

### MATHEMATICS

|                         |    |      |          |
|-------------------------|----|------|----------|
| (35) TMSCA 10-11 Series | 16 | \$35 | \$ _____ |
| (36) TMSCA 11-12 Series | 17 | \$35 | \$ _____ |
| (37) TMSCA 12-13 Series | 15 | \$35 | \$ _____ |
| (38) TMSCA 13-14 Series | 15 | \$35 | \$ _____ |

Subtotal Part D \$ \_\_\_\_\_

## PART E 2013-14 TOURNAMENT TESTS

**HIGH SCHOOL release dates (circle one) 10/26 11/2 11/9**

**11/16 11/23 12/7 1/18 1/25 2/1 2/15 2/22 3/1**

|                           |      |          |
|---------------------------|------|----------|
| (39) HS Number Sense Test | \$50 | \$ _____ |
| (40) HS Calculator Test   | \$50 | \$ _____ |
| (41) HS Science Test      | \$50 | \$ _____ |
| (42) HS Mathematics Test  | \$50 | \$ _____ |

**MIDDLE SCHOOL release dates (circle one) 10/26 11/2 11/9**

**11/16 11/23 12/7 1/18 1/25 2/1 2/8 2/15 2/22 3/1**

|                           |      |          |
|---------------------------|------|----------|
| (43) MS Number Sense Test | \$50 | \$ _____ |
| (44) MS Calculator Test   | \$50 | \$ _____ |
| (45) MS Science Test      | \$50 | \$ _____ |
| (46) MS Mathematics Test  | \$50 | \$ _____ |

Subtotal Part E \$ \_\_\_\_\_

**TOTAL PARTS A, B, C, D, E \$ \_\_\_\_\_**

### **NOTE ON DELIVERY METHODS:**

**All tournament tests are delivered electronically. 13-14 Practice Materials will be delivered electronically weekly. 12-13 Practice Materials will be delivered on CD via USPS. All other materials delivered hard copy via USPS.**

### **FOR OFFICE USE ONLY**

Order Method: ☐ Email ☐ Fax ☐ Mail Delivery Method: ☐ USPS ☐ Email ☐ Shared File  
Date of Delivery: \_\_\_\_\_ Processed By: \_\_\_\_\_ Invoiced to: \_\_\_\_\_ Date: \_\_\_\_\_

### **MATERIALS SENT TO: (Please print)**

School Name \_\_\_\_\_ School District \_\_\_\_\_ School Address \_\_\_\_\_  
School City \_\_\_\_\_ Phone \_\_\_\_\_ State \_\_\_\_\_ ZIP/ZIP4 \_\_\_\_\_  
Sponsor's Name \_\_\_\_\_ Best Contact Time \_\_\_\_\_ Date of Tournament \_\_\_\_\_  
Sponsor's email address \_\_\_\_\_ School Fax \_\_\_\_\_  
Payment made by: (circle one) School Check PO Personal Check \*\* Tournament Test order confirmation will be sent via email.